

# ***Supplementary Committee Agenda***



**Epping Forest  
District Council**

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## ***Licensing Sub-Committee Tuesday, 7th June, 2011***

**Place:** Council Chamber, Civic Offices, High Street, Epping

**Time:** 10.00 am

**Democratic Services:** A Hendry (Direct Line 01992 564246)  
Email: ahendry@eppingforestdc.gov.uk

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**5. NEW HACKNEY CARRIAGE DRIVERS LICENCE APPLICATION - MR KNOTT  
(Pages 3 - 4)**

(Director of Corporate Support Services) To consider the attached appeal statement.

**6. NEW HACKNEY CARRIAGE DRIVERS LICENCE APPLICATION - MR  
SILVERSTONE (Pages 5 - 6)**

(Director of Corporate Support Services) To consider the attached appeal statement.

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By virtue of paragraph(s) 1 of Part 1 of Schedule 12A of the Local Government Act 1972.

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